

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Frances F. Davis**

*Paid Oct. 18, 1951
Citizens B. & L. Association
Greer, S.C.
B.A. Security*

Whereas, I _____ the said **Frances F. Davis**

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto **THE CITIZENS BUILDING AND LOAN ASSOCIATION** a corporation hereinafter called the mortgagee, in the full sum of **Thirteen Hundred** Dollars

conditioned for the payment of the monthly sum of **Twenty and 80/100** Dollars, on the **FIFTH DAY** of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **I** the said mortgagor _____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the conditions of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS**, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____ the said mortgagor _____, Have Granted, Bargained, Sold and Released and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land on the South side of Moore Street in the City of Greer, Chick Springs Township, State and County aforesaid, having the following courses and distances, to wit:-

BEGINNING on an iron pin on the South side of Moore Street, corner of Lot #2, and running thence with the line of Lot #2 S 13-49 E 142.7 feet to iron pin on the Davenport line; thence S 75-00 W 50 feet to iron pin, corner of the J. F. Ballenger lot; thence with the Ballenger line N 13-49 W 141.3 feet to Moore Street; thence with Moore Street N 73-26 E 50 feet to the beginning corner. Being known as Lot #3 on Flat of the Flurry Moore property and being the same lot of land conveyed to me by Grady Hawkins.

Edna J. ...

SATISFIED AND CANCELLED OF RECORD
16 DAY OF Oct 19 51
Ollie J. Jarnworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
A. M. NO. 23693
A. 55 O'CLOCK